

**From:** [Miller, Susanne](#)  
**To:** [Hinkel, Bill](#); [Miller, Susanne](#); [gerry.mirabile@cmpco.com](mailto:gerry.mirabile@cmpco.com); [magoodwin@burnsmcd.com](mailto:magoodwin@burnsmcd.com); [DEP, NECEC](#); [Bergeron, Mark](#); [Stratton, Robert D](#); [Puryear, Kristen](#); [Rideout, Megan M](#); [Jay.L.Clement@usace.army.mil](mailto:Jay.L.Clement@usace.army.mil); [Melissa.Pauley@hq.doe.gov](mailto:Melissa.Pauley@hq.doe.gov); [Bensinger, Peggy](#); [Parker, Lauren](#); [bpw1@midmaine.com](mailto:bpw1@midmaine.com); [leadley@myfairpoint.net](mailto:leadley@myfairpoint.net); [ashli.goodenow@gmail.com](mailto:ashli.goodenow@gmail.com); [oldcanadaroad@myfairpoint.net](mailto:oldcanadaroad@myfairpoint.net); [Steven.Zuretti@brookfieldrenewable.com](mailto:Steven.Zuretti@brookfieldrenewable.com); [jtalbert@preti.com](mailto:jtalbert@preti.com); [robert.wood@tnc.org](mailto:robert.wood@tnc.org); [egreen@clf.org](mailto:egreen@clf.org); [pturner@clf.org](mailto:pturner@clf.org); [Carrie\\_carpenter@rocketmail.com](mailto:Carrie_carpenter@rocketmail.com); [eshermanbpr@gmail.com](mailto:eshermanbpr@gmail.com); [kbraft@gmail.com](mailto:kbraft@gmail.com); [klyman9672@gmail.com](mailto:klyman9672@gmail.com); [manfarr1974@yahoo.com](mailto:manfarr1974@yahoo.com); [mwagner@insourcerenewables.com](mailto:mwagner@insourcerenewables.com); [1withwhitewaters@gmail.com](mailto:1withwhitewaters@gmail.com); [twalkerfilm@gmail.com](mailto:twalkerfilm@gmail.com); [dibiasi.tony@gmail.com](mailto:dibiasi.tony@gmail.com); [Beckie@lametrochamber.com](mailto:Beckie@lametrochamber.com); [mspils15@hotmail.com](mailto:mspils15@hotmail.com); [caratunkselectmen@myfairpoint.net](mailto:caratunkselectmen@myfairpoint.net); [info@kennebecriverangler.com](mailto:info@kennebecriverangler.com); [gcaruso@myfairpoint.net](mailto:gcaruso@myfairpoint.net); [ebuzzel@hotmail.com](mailto:ebuzzel@hotmail.com); [ABuxton@preti.com](mailto:ABuxton@preti.com); [RBorowski@preti.com](mailto:RBorowski@preti.com); [EBarrett@lewistonmaine.gov](mailto:EBarrett@lewistonmaine.gov); [burgess@ibew104.org](mailto:burgess@ibew104.org); [Amorin@mainechamber.org](mailto:Amorin@mainechamber.org); [Benjamin.Smith@SoltanBass.com](mailto:Benjamin.Smith@SoltanBass.com); [jtouangeau@dwmlaw.com](mailto:jtouangeau@dwmlaw.com); [Brian.J.Murphy@nexteraenergy.com](mailto:Brian.J.Murphy@nexteraenergy.com); [ehowe@dwmlaw.com](mailto:ehowe@dwmlaw.com); [mnovello@wagnerforest.com](mailto:mnovello@wagnerforest.com); [hawksnestlodge@gmail.com](mailto:hawksnestlodge@gmail.com); [dpublicover@outdoors.org](mailto:dpublicover@outdoors.org); [cjohnson@nrcm.org](mailto:cjohnson@nrcm.org); [nbenett@nrcm.org](mailto:nbenett@nrcm.org); [sely@nrcm.org](mailto:sely@nrcm.org); [Jeffrey.Reardon@tu.org](mailto:Jeffrey.Reardon@tu.org); [dhedrick@roadrunner.com](mailto:dhedrick@roadrunner.com); [Hobbins, Barry](#); [boepple@nhlandlaw.com](mailto:boepple@nhlandlaw.com); [gpetrucci@pmhlegal.com](mailto:gpetrucci@pmhlegal.com)  
**Subject:** Response to Group 8's Motion and Continuation of Hearing into May  
**Date:** Friday, March 29, 2019 2:45:25 PM

---

Dear Parties:

This morning the Department and Commission received a Motion to Consolidate and Schedule from Intervenor Group 8. Specifically, Intervenor Group 8 requested 1) that all of the undergrounding alternative portion of the hearing be consolidated to one date, including Mr. Russo's summary of direct and the cross-examination of Mr. Russo, and 2) the date chosen should be a date which accommodates the schedule of Mr. Russo (group 8's witness).

This motion is denied. Mr. Russo is scheduled and expected to appear next week to testify on his direct testimony and to be cross examined.

It is also expected that the Applicant's new witnesses, and any witness who submits sur-rebuttal testimony in accordance with the Seventh Procedural Order, will be available on the May hearing date for summary of rebuttal/sur-rebuttal testimony and cross examination.

The Department and the Commission have determined that May 9, 2019 will be the date for the continuation of the hearing. This will be all day, and will be in Bangor at the Cross Center.

Thank you.

**Susanne Miller**  
Presiding Officer for the Department, NECEC  
Director, Eastern Maine Regional Office  
Maine Department of Environmental Protection  
(207) 941.4190 (desk) / (207) 557.2700 (cell)  
[www.maine.gov/dep](http://www.maine.gov/dep)