



# MONTHLY DOG LICENSE REPORT



FOR THE MONTH OF: \_\_\_\_\_, \_\_\_\_\_ (Year)

**Department of Agriculture, Conservation and Forestry**

**Animal Welfare Program**

**28 State House Station**

**Augusta, ME 04333-0028**

Toll Free 1-877-269-9200 or (207) 287-3846

Municipality: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone (207): \_\_\_\_\_

**Make Checks Payable to: Treasurer, State of Maine**

TAGS ISSUED	DOG LICENSES SOLD		FEES	<input type="checkbox"/> No Sales This Month	
	TAGS	20__			
New: _____	Male/Female:	_____ + _____ = _____	x	\$10.00	= \$ _____
Replacement: _____	Neuter/Spay:	_____ + _____ = _____	x	\$3.00	= \$ _____
Other: _____	Dangerous Dog	_____ + _____ = _____	x	\$1.00	= \$ _____
	Nuisance Dog	_____ + _____ = _____	x	\$1.00	= \$ _____
	Dangerous Sign	_____ + _____ = _____	x	\$5.00	= \$ _____
Online: _____	Kennel License:	_____    _____	# of Licenses: _____	x	\$30.00 = \$ _____
Total: _____				(Send Copy of Kennel License)	

Reason: \_\_\_\_\_

Adjustments: \_\_\_\_\_

\$ \_\_\_\_\_

### DOG LICENSES AT NO CHARGE

Replacement Tags: \_\_\_\_\_ || \_\_\_\_\_

Service/Search/Rescue: \_\_\_\_\_ || \_\_\_\_\_

Hearing/Guide: \_\_\_\_\_ || \_\_\_\_\_

Transfers: \_\_\_\_\_ || \_\_\_\_\_

Adjustments/Voids: \_\_\_\_\_ || \_\_\_\_\_

**Report Total: \$ \_\_\_\_\_**

**Check #: \_\_\_\_\_**

### CLERKS USE ONLY (OPTIONAL)

License #'s issued:

thru \_\_\_\_\_

Last month's ending balance: \_\_\_\_\_

Minus stickers issued for month: \_\_\_\_\_

Equal this month's ending balance: \_\_\_\_\_

**\*\*WOLF HYBRID\*\***Please attach a copy of any license issued for a wolf hybrid.

**ORIGINAL (WHITE) to ANIMAL WELFARE PROGRAM \*\*\* CANARY to MUNICIPAL CLERK**